

# SMITH LAKE PARK BASS FEST

**Saturday, Oct 6, 2018 9-6pm**

**Address:** 416 County Road 385, Cullman, AL 35055    **Phone:** 256-739-2916

**Website:** [www.cullmancountyparks.com](http://www.cullmancountyparks.com)

Dear Vendor/Exhibitor:

Smith Lake Park is making plans for its Annual Bass Tournament and Festival, on Saturday October 6, 2018 from 9am to 6pm. It's time for you to begin getting your arts and crafts together. If you have participated previously in our Bass Festival, we welcome you again! For you first timers, we hope that this will be the start of a regular participation.

We are now taking reservations for booths. We request that you complete the attached registration form in full. Please send registration form to Smith Lake Park. As Vendors/Exhibitors, you will need to furnish any tables, chairs, power cords, and any tents/canopies needed for your booth.

Spaces are assigned on a first come, first served basis. If you have any questions please contact Denise at 256-739-2916. Thanks so much for considering participation in our event! We hope to see you soon!

Vendor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Description of Booth/Items Sold: \_\_\_\_\_

No Food Vendors for this event.

Arts and Crafts Vendors: Space is free for a 12x12 Booth \_\_\_\_\_ number of booths needed.

If you work out of a trailer – total length of trailer including tongue \_\_\_\_\_ ft.

Booth total \_\_\_\_\_

To be completed by: Smith Lake Park

Date Applications Rec'd \_\_\_\_\_ Category of Entry \_\_\_\_\_

VENDORS MUST OBSERVE THE FOLLOWING RULES:

1. Please read the following guidelines carefully and complete the enclosed application. Applications are due by September 21, 2018. Space is limited. Applications are considered on a first come basis.
2. No camping or lodging tents are allowed on vending sites. Camper/RV and Tent Campsites are available for rent at Smith Lake Park. Please call 256-739-2916 for reservations.
3. This is a rain or shine event.
4. If you do not have a Cullman County Business License you will need to contact the Cullman County Probate Office. Contact Information: (Please ask for the License Division of the Probate Office.)  
Mailing Address: Judge of Probate PO Box 970 Cullman AL 35056-0970  
Phone Numbers: 256-775-4802/ 256-775-4803 / 256-775-4804
5. The Judge of Probate will be able to assist you with your License. It is your responsibility as a vendor to handle this, not Smith Lake Park.